



STATE OF ARIZONA
BOARD OF BEHAVIORAL HEALTH EXAMINERS
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DOUGLAS A. DUCEY
Governor

TOBI ZAVALA
Executive Director

BOARD OF BEHAVIORAL HEALTH EXAMINERS
RULES SUBCOMMITTEE
NOTICE OF AGENDA & PUBLIC MEETING
Scheduled for February 24, 2015, at 9:30 AM
3443 North Central Avenue, Room 1705, Phoenix, Arizona

Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the general public and to members of the Rules Subcommittee that the Committee will hold a regular meeting open to the public on the date and at the time indicated above. (The meeting room is located on the 17th floor of the building.)

The Committee reserves the right to change the order of items on the agenda, except for those matters set for a specific time.

The Committee, upon majority vote of a quorum of the members, may hold an Executive Session on any item on the agenda, where applicable, for purposes of reviewing and discussing confidential records, to obtain legal advice and/or to consider its position and instruct its attorneys pursuant to A.R.S. § 38-431.03(A)(2), (3) and (4). Executive Sessions are not open to the public.

Americans with Disabilities Act: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter or a copy of this document in alternative format, by contacting Mary Wilson at 602-542-1832 or the TDD number at 800-367-8939.

The agenda for the meeting is as follows:

1. **Call to order (Chair)**
2. **Roll call (staff)**
3. **Review, consideration, and action regarding minutes from previous meetings**
 - A. *December 11, 2014 general meeting minutes*
4. **Report from the Chair**
 - A. *Review, consideration, and possible action regarding stakeholder participation*
5. **Report from Staff**
 - A. *Update regarding credentialing committees recommendations for rules subcommittee*
 - B. *Review, consideration, and possible action on written comments received*
6. **Discussion and possible action regarding development of proposed rule changes**
 - A. *Review, consideration, and possible action regarding curricula review*
 - B. *Review, consideration, and possible action regarding post degree programs*
 - C. *Review, consideration, and possible action regarding clinical supervision*
 - D. *Review, consideration, and possible action regarding direct supervision and supervised work experience*
 - E. *Review, consideration, and possible action regarding telepractice*
7. **Report from Stakeholders**
8. **Future agenda items**
9. **Call for public comment**

Those wishing to address the Committee do not need to request permission in advance; however, the Committee may limit those persons speaking during this time to a reasonable number on any given public matter. In addition, each person wishing to address the Committee will be given five (5) minutes to do so. Pursuant to A.R.S. § 38-431.02(H), the Committee can only take action on matters listed on the agenda. Action on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or to schedule the matter for further discussion at a later date.

10. Establishment of future meeting date(s)

11. Adjournment

February 17, 2015

Tobi Zavala
Executive Director