



STATE OF ARIZONA
BOARD OF BEHAVIORAL HEALTH EXAMINERS
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DOUGLAS A. DUCEY
Governor

TOBI ZAVALA
Executive Director

**SOCIAL WORK CREDENTIALING COMMITTEE
NOTICE OF AGENDA & PUBLIC MEETING
Scheduled for March 13, 2015, at 9:00 AM
3443 North Central Avenue, Room 1705, Phoenix, Arizona**

1st amended (3/9/15)

Pursuant to A.R.S. Sec. 38-431.02, notice is hereby given to the general public and to members of the Social Work Credentialing Committee that the Committee will hold a regular meeting open to the public on the date and at the time indicated above. (The meeting room is located on the 17th floor of the building.)

The Committee reserves the right to change the order of items on the agenda, except for those matters set for a specific time.

The Committee, upon majority vote of a quorum of the members, may hold an Executive Session on any item on the agenda, where applicable, for purposes of reviewing and discussing confidential records, to obtain legal advice and/or to consider its position and instruct its attorneys pursuant to A.R.S. § 38-431.03(A)(2), (3) and (4). Executive Sessions are not open to the public.

Americans with Disabilities Act: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter or a copy of this document in alternative format, by contacting Mary Wilson at 602-542-1832 or the TDD number at 800-367-8939.

The agenda for the meeting is as follows:

- 1. Call to order (Chair)**
- 2. Roll call (staff)**
- 3. Minutes: review, consideration and action**
 - A. *February 13, 2015, general meeting minutes*
- 4. Report from the Chair**

The Committee may go into executive session to discuss records exempt from public inspection pursuant to A.R.S. §38-431.03(A)(2) or to obtain legal advice pursuant to A.R.S. §38-431.03(A)(3).

 - A. *ASWB 2014 exam pass rates*
- 5. Report from the Executive Director and/or staff**

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 - A. *General agency operations*
 - B. *Review, consideration, and action regarding application review process requirements*
 - C. *Review, consideration, and action regarding implementation of SB1374 update*
 - D. *Discussion regarding Case Management Association*
 - E. *Discussion regarding dissemination of member documents*
- 6. Board, committee and subcommittee reports (discussion and possible action)**
 - A. *Rules Subcommittee*

7. **National and regional trends and news regarding the profession(s)**
8. **Applications for reassessment: review, consideration and action**
The Committee may go into executive session to discuss records exempt from public inspection pursuant to A.R.S. §38-431.03(A)(2) or to obtain legal advice pursuant to A.R.S. §38-431.03(A)(3).
9. **Consent agenda: review, consideration and action regarding requests for deficiency extensions and inactive status**
 - A. *Justin Evans, 60-day extension*
 - B. *Tanya White, 60-day extension*
 - C. *Telly Rivenburgh, 2nd 60-day extension*
 - D. *Ashleigh Whiting, inactive status*
 - E. *Florence Marie Johnson, inactive status*
 - F. *Laurie Peschke, inactive status*
10. **Exam accommodation and/or extension requests and inactive extensions: review, consideration and action**
 - A. *Susan Vale, exam extension request*
 - B. *Susan Vale, exam accommodation request*
11. **Applications for licensure: review, consideration and action**
Names of applicants to be reviewed are posted in the reception area of 3443 North Central 17th floor, Phoenix, AZ at least twenty-four (24) hours prior to the meeting.

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12. **Future agenda items**
13. **Call for public comment**
Those wishing to address the Committee do not need to request permission in advance; however, the Committee may limit those persons speaking during this time to a reasonable number on any given public matter. In addition, each person wishing to address the Committee will be given five (5) minutes to do so. Pursuant to A.R.S. § 38-431.02(H), the Committee can only take action on matters listed on the agenda. Action on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or to schedule the matter for further discussion at a later date.
14. **Establishment of future meeting date(s)**
The next meeting is scheduled for Friday, April 10, 2015, at 9:00 a.m., at 3443 North Central Avenue, Room 1705.
15. **Adjournment**

March 9, 2015

Tobi Zavala
Executive Director